

## Southeast Hospital College of Nursing and Health Sciences

2018 - 2019 ♦ Summer ♦ May 29, 2018 - July 27, 2018

### SURGICAL TECHNOLOGY BOOKLIST

| Course No.                     | Course Title(s)   | Textbooks                                    | Author                             | Edition         | Year | Publisher           | ISBN          | REQ-REC-OPT   | Format           | MBS Price *                        |
|--------------------------------|---|--|------------------------------------|-----------------|------|---------------------|---------------|---------------|------------------|------------------------------------|
| <b>ST ALL</b>                  | <i>Fundamentals of Surgical Care I</i><br><i>Pharmacology</i><br><i>Fundamentals of Surgical Care II</i><br><i>Surgical Technology I</i><br><i>Surgical Technology II</i><br><i>Surgical Technology III</i> | Lange Q&A Surgical Tech Examination          | Sherman, Carolan                   | 7               | 2017 | McGraw Hill         | 9781259588112 | Required      | <b>New Only</b>  | 53.75                              |
| <i>ST 100</i>                  |   | Cengage Unlimited - Access (12 months)       | Cengage                            | 1               | 2018 | Cengage Learning    | 9780357700044 | Required      | Access/Book      | 180.00                             |
| <i>ST 101</i>                  |   | BLS for Healthcare Providers - with Ref Card | American Heart Association         |                 | 2016 | Channing L Bete Co. | 9781616694074 | Required      | Paperback - New  | 19.00                              |
| <i>ST 102</i>                  |   |  |                                    |                 |      |                     |               |               | Paperback - Used | 14.25                              |
| <i>ST 103</i>                  |   |  |                                    |                 |      |                     |               |               | Paperback New    | 66.00                              |
| <i>ST 104</i><br><i>ST 105</i> |   |  | Pocket Guide to the Operating Room | Goldman, Maxine | 3    | 2008                | Davis         | 9780803612266 | Recommended      | Paperback Usecd<br>365-Day eRental |

### GEN ED BOOKLIST

| Course No.                      | Course Title(s)  | Textbooks   | Author  | Edition | Year | Publisher     | ISBN          | REQ-REC-OPT               | Format  | MBS Price *                          |
|---------------------------------|--|---|---------|---------|------|---------------|---------------|---------------------------|---|--------------------------------------|
| <b>AH 201</b><br><b>FYS 101</b> | <i>Human Diversity in Healthcare</i><br><i>College Seminar</i> | Pocket Guide to APA Style                               | Perrin  | 4       | 2012 | Cengage       | 9780495912637 | Required<br>(New or Used) | Spiral - New<br>Spiral - Used<br>eBook (180 days)<br>eBook (365 days)       | 51.50<br>38.75<br>14.50<br>20.50     |
| <b>BI 151</b>                   | <i>Anatomy &amp; Physiology I</i>                              | Anatomy and Physiology                                  | Saladin | 8       | 2018 | McGraw-Hill   | 9781259277726 | Required<br>(New or Used) | Hardback - New<br>Hardback - Used<br>eBook (180 days)<br>eBook (365 days)   | 341.50<br>256.25<br>219.50<br>351.00 |
|                                 |  | Anatomy and Physiology - Lab Manual                     | Wise    | 8       | 2018 | McGraw - Hill | 9781259880278 | Required (New)            | Spiral - New  | 164.50                               |
| <b>ENG 100</b>                  | <i>English Composition</i>                                     | The Prentice Hall Guide for College Writers - Text Only | Reid    | 17      | 2011 | Pearson       | 9780134121956 | Required<br>(New or Used) | Paperback - New<br>Paperback - Used<br>eBook (180 days)<br>eBook (365 days) | 145.25<br>109.00<br>32.75<br>89.75   |